



## QUICK IMPACT PROJECT (QIP) APPLICATION FORM

UNMHA CIVIL AFFAIRS UNIT	
<b>Name:</b>	<b>Title/Function:</b>
<b>Email:</b>	<b>Telephone:</b>

The following sections must be completed by the applicant.

*\*Submission of this form does not entitle you to support from UNMHA and additional information may be required.*

SECTION A		
<b>1. Title of the Project:</b>		
<b>2. Name of the Organisation:</b>	<b>3. Date of Application:</b>	
<b>4. Type of Organisation (Please provide license or any other supporting documents):</b>		
<b>5. Information Summary of the Organisation (<i>objectives, geographical area covered, targeted beneficiaries, details of the organisations bank account by attaching the bank identity statement etc.</i>):</b>		
<b>6. Name of the Applicant/Person Responsible for the Project Implementation and Monitoring:</b>	<b>7. Function/Title:</b>	
<b>8. Email:</b>	<b>9. Mobile:</b>	
<b>10. Address:</b>		
SECTION B		
<b>11. Project Location</b>		
<b>Governorate:</b>	<b>District:</b>	<b>City/Town:</b>



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<b>12. Project Start Date:</b>	<b>13. Project End Date :</b>
<b>14. Brief Description of the Project (<i>context, situation, needs assessment, justification</i>):</b>	
<b>15. Project Purpose and Objectives (<i>what do you hope to achieve with this project</i>) :</b>	
<b>16. Beneficiaries (<i>who will benefit from the project</i>)</b>	
<b>Estimated total number of direct beneficiaries :</b>	<b>Estimated total number of indirect beneficiaries :</b>
<b>Men :</b>	<b>Men :</b>
<b>Women :</b>	<b>Women :</b>
<b>Children (Boys/Girls) (0-17) :</b>	<b>Children (Boys/Girls) (0-17) :</b>
<b>Beneficiary Category (<i>The listed categories are examples and not binding</i>) Please answer Yes or No and provide details on numbers/ direct/indirect beneficiary</b>	
<b>Widows :</b>	<b>Women Headed Households :</b>
<b>Persons with Disabilities :</b>	<b>Victims of landmines :</b>
<b>Internally Displaced Persons :</b>	<b>Other :</b>
<b>SECTION C</b>	



**17. Project Implementation** (*briefly explain the various project activities, their relevance to the project objectives, the various risk factors that may delay the completion of the project within the timeframe, the measures taken to reduce these risks; the measures taken to protect the environment – project implementation should not exceed a period of six months*)

**18. Monitoring of the implementation** (*briefly explain the monitoring that will be put in place to ensure effective implementation. Please complete implementation schedule in Annex 1.*)

**19. Monitoring after the implementation** (*briefly explain the monitoring mechanism put in place to ensure the continuity and sustainability of the project*):

#### Section D

**20. Cost Details** (*Please complete Annex 2.*)

Total Cost of the Project (US \$ and YER):	Amount Requested from UNMHA (US \$ and YER):	Local contribution (US \$ and YER):

**21. Have you submitted a similar request to another donor ? If yes, please provide details :**

**22. In the event of co-financing, provide details of the contribution of the other donors :**

**23. Material Requirements** (*list material needs, including quantities for each item*):



<b>24. Who has this initiative coordinated (<i>For example, with local authorities, other NGOs etc.</i>) :</b>
<b>25. Past experience of the applicant/organisation in project management and have you applied for QIP funding previously ? (<i>indicate if your organisation is informed of the United Nations Code of Ethics and Professional Conduct</i>)</b>
<b>26. Remarks/Observations</b>



## Annex 1.

**Implementation Schedule** (*consider purchasing periods for materials and relevant activities to be undertaken during project implementation up to 6 months*)

[illegible]



## Annex 2. Detailed Budget in USD and YER

1. Acquisition of equipment <i>(insert additional lines if necessary)</i>						
No.	Description	Quantity	Unit Price	Total Cost	Local Contribution	Amount Requested
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
2. Other costs						
No.	Description	Quantity	Unit Price	Total Cost	Local Contribution	Amount Requested
1.						
2.						
3.						
4.						
5.						
6.						
3. Grand Total						
Subtotal No.1						
Subtotal No. 2						
Total						